

The Linces, Buckland Estate  
Dover  
Kent CT16 2BN  
Tel: 01304 822663  
Fax: 01304 824091  
Email: [headteacher@greenpark.kent.sch.uk](mailto:headteacher@greenpark.kent.sch.uk)



23<sup>rd</sup> April 2026

Dear Parent/Guardian

**Year 3 School Trips to Richborough Roman Fort – Tuesday 12<sup>th</sup> & Tuesday 19<sup>th</sup> May 2026.**

We are excited to be organising a trip to Richborough Roman Fort as part of the term's topic 'Empires and Emperors'. The children will have the opportunity to explore the remains of the Fort and learn about Roman life through an interactive workshop.

**Northumberland Class** will be going on **Tuesday 12<sup>th</sup> May 2026**

**Greenwich Class** will be going on **Tuesday 19<sup>th</sup> May 2026**

This is an all day trip, we will be leaving school at 10am. We will be returning before the end of the school day and your child should be collected from the playground as usual.

Your child will need to wear their school uniform, including a school jumper/cardigan. As we will be walking around all day, children should wear their own comfortable shoes suitable for walking e.g. trainers.

As we will be out of school all day, the children will need a packed lunch. You can either provide your child with a packed lunch or request a packed lunch from the school kitchen (if your child has free school meals) for the trip.

**If you require a school packed lunch, please contact the school main office.** Every child may also bring an extra drink for during the day, preferably a bottle rather than a carton.

It would be helpful if your child brings a backpack style bag they can carry their lunch and extra drink in. Children may bring **no more than £3.00 spending money**, in a named envelope to spend at the gift shop.

The total cost for this trip is **£5.00 per child**. This covers the cost of transport to and from the site as well as access to the handling exhibits. All payments should be made via the ParentMail app, please speak to the office if you need any help doing this. **Please ensure the trip is paid for by Friday 8<sup>th</sup> May 2026.**

Many thanks

Mr M Carpenter  
Year 2 and 3 Leader of Learning